

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28
- 29
- 30

No. 24F-H036-REL

MINUTE ENTRY - GRANTING CONTINUANCE

Power Ranch Community Association

Respondent

Done this day, April 2, 2024.

Transmitted by either mail, e-mail, or facsimile to:

Charles H Oldham
 Marcus R. Martinez
minuteentries@carpenterhazlewood.com

By: OAH Staff

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30